## **Instructions For Completion 2007 Grant Application**

#### **Return Completed Application To:**

Michigan Department of Labor & Economic Growth Bureau of Construction Codes Office of Land Survey & Remonumentation 6546 Mercantile Way, P.O. Box 30704 Lansing, Michigan 48909

### **Page 1 of Grant Application:**

## **Section A**

Enter the address where 2007 grant payment(s) will be mailed.

#### **Section B**

Enter the name, address, telephone and FAX numbers, and e-mail address of the County Grant Administrator appointed by the Board of County Commissioners to administer the grant. **NOTE:** Attach proof of appointment of the County Grant Administrator to your application if there has been a recent appointment.

#### **Section C**

Enter the name, address, telephone and FAX numbers, and e-mail address of the County Surveyor or the Licensed Land Surveyor appointed by the Board of County Commissioners as the County Representative. **NOTE:** Attach proof of appointment of the County Representative to your application if there has been a recent appointment.

#### **Section D**

**THIS BOX MUST BE CHECKED** indicating the county's capability to perform the work program.

#### **Section E**

Enter the state grant amount requested. The state grant amount may include an increase based upon a county contribution and Category III of the state grant formula. Counties may not receive both an increased grant amount and repayment of expedited county funds for the same county expenditure.

Enter the Cash Contribution, if any, the Expedited Amount, if any, and the Reimbursement for Past Eligible Expedited Expenditures, if any, for the 2007 grant year. The Reimbursement amount for past eligible expedited expenditures may not exceed 50 percent of the state grant amount.

The State Grant Amount plus the Total County Cash Contribution (if any), plus the Expedited Amount (if any), minus the Reimbursement for Expedited Expenditures equals the Total annual Project Budget. **Enter** this in the box for the TOTAL ANNUAL PROJECT BUDGET.

**NOTE:** The Total County Cash Contribution, Expedited Amount if any, Reimbursement Amount, if any, and the Total Annual Project Budget amount **must be the same** on Page 1 and the bottom of Page 3.

#### **Section F**

The Board-appointed County Grant Administrator <u>and</u> the elected or Board-appointed County Representative must sign and date the year 2007 grant application. **Original ink signatures are required.** 

## Page 2 of Grant Application:

## Sections G and H

When completing Sections G and H for public land survey (PLS) corners, please use the letter-number system used for a "Land Corner Recordation Certificate" (e.g., C-02, rather than "the east one-quarter corner of section 6"). Include the Town and Range for work in a specific survey township. **NOTE:** Provide a list of specific corners and survey townships and the total number of corners to be completed, attaching additional pages if necessary. Unspecified corners up to 15% of the work program may be included.

**NOTE:** The dollar amount for Items G and H on Page 2 must be the same as the dollar amount for Items G and H on Page 3.

#### **Sections I and J**

When completing Sections I and J you **must** identify the specific points to have coordinates established and the specific existing control stations to be recovered and provide a total number for each where indicated. Attach additional pages, if necessary.

**NOTE:** The dollar amount for Items I and J on Page 2 **must** be the same as the dollar amount for Items I and J on Page 3.

## **Page 3 of Grant Application:**

Provide a breakdown of anticipated expenditures, by line item and work program category and the source(s) of revenue (county cash source, if any). The total dollar amounts shown for Items G, H, I and J on Page 3 **must** be the same as the total dollar amounts shown for Items G, H, I and J on Page 2.

## **Page 4 of Grant Application:**

Provide a detailed, itemized listing of the specific items and expenditures for "Supplies & Materials," "Equipment," and "Administration" on Page 4 - BUDGET ADDENDUM.

The total dollar amounts shown for Supplies & Materials, Equipment, and Administration on Page 4 must be the same as the total dollar amounts shown for these same items on Page 3.

The completed grant application for grant year 2007 must be received in our office by NO LATER THAN December 31, 2006, in order to be eligible for a grant in the year 2007. The last day of business in 2006 for the State of Michigan is December 29, 2006.

Return the application to the following address:

Department of Labor and Economic Growth Bureau of Construction Codes Office of Land Survey and Remonumentation P.O. Box 30704 Lansing, Michigan 48909

If you are concerned with getting your application into our office by the December 31, 2006 deadline, FAX a copy of your application to:

Office of Land Survey & Remonumentation FAX: (517) 241-6301

If your application is faxed, you **must** follow-up with the original grant application by mail. Applications will not be reviewed until the original grant application has been received.

Please direct any questions to the Office of Land Survey and Remonumentation at (517) 241-6325 or e-mail njohns@michigan.gov or mrdyer@michigan.gov.

This form is issued pursuant to 1990 PA 345. You must file this form as required by Section 12 and 13 and Rule 54.205. This form or a comparable document must be filed to request an annual survey and remonumentation grant.

# Application for a Survey and Remonumentation Grant (Grant Year 2007)

Department of Labor & Economic Growth Bureau of Construction Codes Office of Land Survey and Remonumentation 6546 Mercantile Way, P.O. Box 30704 Lansing, MI 48909 Telephone: 517-241-6321 Facsimile: 517-241-6301					Grant #2007-480			
Applicant (Grantee County):				A.	Grantee Address For Payments:			
County: County Federal I.D. Number:								
B.	County Grant Administrator:			C.	County Representative:			
D.	Name: Address: City, State, Zip: Telephone: Fax: E-mail:  Capability To Perform The Work Program Specified (Mus We have the capability to perform the work program specified a contract with a licensed professional surveyor to perform the			throu	ugh a licensed professional surveyor on staff and/or through			
E.	Financial Summary (if an Expedited Amount is included, Cou				•			
	1	2	3			4	5	
	2007 State Grant	County Cash Contribution	Expedited Amount			Reimbursement For Expedited Expenditures	2007 Total Annual Project Budget (1 + 2 + 3 - 4 = 5)	
	\$	\$	\$			\$	\$	
F.	F. We certify the information in this grant application is correct to the best of our knowledge.							
	Original Ink Signature of County Grant Administrator  Date				Original Ink Signature of County Representative  Date			

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## Application for a Survey and Remonumentation Grant (Grant Year 2007)

Department of Labor & Economic Growth County: **Bureau of Construction Codes** Office of Land Survey and Remonumentation 6546 Mercantile Way, P.O. Box 30704 Grant #2007-480 Lansing, MI 48909 MAIN Mail Code: Telephone: 517-241-6321 Facsimile: 517-241-6301 **PCA**: 02935 **AOBJ:** 1218 **SUMMARY OF WORK PROGRAM FOR GRANT YEAR 2007** (Specify the individual corner codes proposed for the 2006 work program by Survey Township) SPECIFY THE INDIVIDUAL CORNER CODE(S) BY SURVEY TOWNSHIP(S): (Attach additional pages to the application if necessary) Item G DOLLAR AMOUNT MUST BE THE % of Total annual Project Total Number of Corners to Be Corners to Be SAME AS THE TOTAL FOR ITEM Budget Proposed RESEARCHED: Researched G ON PAGE 3 RESEARCH: % SPECIFY THE INDIVIDUAL CORNER CODE(S) BY SURVEY TOWNSHIP(S): (Attach additional pages to the application if necessary) Item H DOLLAR AMOUNT MUST BE THE % of Total Annual Project Total Number of Corners to be Corners to Be MONUMENTED: SAME AS THE TOTAL FOR ITEM Budget Proposed Monumented H ON PAGE 3 MONUMENTATION: % SUBTOTAL ITEMS G & H (also enter at the bottom of this Percentage of the total THE TOTAL PERCENTAGE OF ITEM Annual Project Budget (Item page) G + ITEM H MUST BE AT LEAST 70% G + Item H) OF THE TOTAL ANNUAL PROJECT **BUDGET** \$ SPECIFY THE INDIVIDUAL POINT(S) BY SURVEY TOWNSHIP(S): (Attach additional pages to the application if necessary) ITEM I **Points To Have** Total Number of Points to have COORDINATES SET: DOLLAR AMOUNT MUST BE THE **Coordinates Set** SAME AS THE TOTAL FOR ITEM I (x, y, z)ON PAGE 3 SPECIFY THE INDIVIDUAL CONTROL STATION(S) BY SURVEY TOWNSHIP(S): (Attach additional pages to the application if necessary) ITEM J **Existing** Horizontal DOLLAR AMOUNT MUST BE THE Total Number of EXISTING CONTROL STATIONS TO BE **And Vertical Control** SAME AS THE TOTAL FOR ITEM **RECOVERED: Stations To Be** J ON PAGE 3 Recovered Subtotal I & J Subtotal G & H Total Annual **Total Annual Project Budget Project Budget PLUS EQUALS** (add G + H + I + J)

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## Application for a Survey and Remonumentation Grant (Grant Year 2007)

Department of Labor & Economic Growth County: **Bureau of Construction Codes** Office of Land survey and Remonumentation 6546 Mercantile Way, P.O. Box 30704 Grant #2007-480 Lansing, MI 48909 MAIN Mail Code: Telephone: 517-241-6321 Facsimile: 517-241-6301 **PCA**: 02935 **AOBJ:** 1218 **2007 DETAIL BUDGET** Show expenditures by work program category and line item. The total for Item G, H, I and J at the bottom of this page must be the same as the total for Item G, H, I and J on Page 2 of this application. WORK PROGRAM CATEGORIES Item G Item H Item I Item J **Line Item Expenditures** Recovery of **TOTAL** Research Monumentation Setting Existing (add line items across) of of of Control **Corners Corners** Coordinates Stations Peer Group (PG) **Contractual Survey** Services (CSS) Supplies and Materials\* (S/M) Equipment\* (E) Administration\* (A) **Total** Item G Item H Item I Item J **Total Annual** (Adding Down) For Item (Add down) (Add Down) (Add Down) (Add Down) **Project Budget** G, H, I & J on Page 3 Must Be The Same As Total for Item G., H, I & J on Page 2 PROVIDE A DETAILED ITEMIZED LISTING OF THE SPECIFIC ITEMS OF EXPENDITURE AND THE SPECIFIC DOLLAR AMOUNTS FOR EACH ITEM FOR <u>SUPPLIES & MATERIAL</u>, <u>EQUIPMENT</u> AND <u>ADMINISTRATION</u> ON PAGE 4 OF THIS **GRANT APPLICATION - "BUDGET ADDENDUM."** AMOUNT and SOURCE(S) OF REVENUE (identify the county Cash source): **STATE GRANT: \$** Source(s) of Revenue: Amount of County Cash: \$ **Total County Cash Contribution: Expedited Amount:** 

**Less Reimbursement For Past Expedited Expenditures** 

2007 Total Annual Project Budget

Expedited Expenditures, if any)

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(State Grant plus County Cash Contribution, if any, plus Expedited Amount, if any, minus Reimbursement for

## Application for a survey and Remonumentation Grant (Grant Year 2007)

Department of Labor & Economic Growth
Bureau of Construction Codes
Office of Land survey and Remonumentation
6546 Mercantile Way, P.O. Box 30704
Lansing, MI 48909
Telephone: 517-241-6321 Facsimile: 517-241-6301

County:

Grant #2007-480 \_\_\_\_\_
MAIN Mail Code:
PCA: 02935 AOBJ: 1218

## BUDGET ADDENDUM FOR ITEMIZING SUPPLIES AND MATERIALS, EQUIPMENT AND ADMINISTRATION (Attach additional pages to the application if necessary)

# TOTAL DOLLAR AMOUNTS ON THIS PAGE MUST BE THE SAME AS THE LINE ITEM TOTAL ON PAGE 3 Supplies and Materials: THIS LINE ITEM TOTAL MUST BE THE SAME AS THE LINE ITEM TOTAL AMOUNT ON PAGE 3 **Dollar Amount** <u>Item</u> Total Supplies & Materials: \$\_ THIS LINE ITEM TOTAL MUST BE THE SAME AS **Equipment:** THE LINE ITEM TOTAL AMOUNT ON PAGE 3 <u>Item</u> **Dollar Amount** Total Equipment: \$ Administration: THIS LINE ITEM TOTAL MUST BE THE SAME AS THE LINE ITEM TOTAL AMOUNT ON PAGE 3 <u>Item</u> **Dollar Amount** Total Administration: \$

The Department of Labor and Economic Growth will not discriminate against any individual or group because of race, sex, religion, age, national origin, color, marital status, disability or political beliefs. if you need help with reading, writing, hearing, etc., under the Americans with Disabilities Act, you may make your needs known to this agency.

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